

Session 4: Leviticus

Videos:

- Overview: Leviticus (The Bible Project)

Recommended Readings from the ESV Study Bible:

- Introduction to Leviticus (pp. 211–216)

Handout from The Bible Project:

- Leviticus Overview Poster (The Bible Project)

Handouts from Dr. Parke:

- Book of Leviticus - Slides from Dr. Parke's Teaching
- Sacrifices in Leviticus
- The Law in Salvation History

Handout from ESV Study Bible:

- Holy Feasts



1-7 RITUAL SACRIFICES

THANK YOU!

GRAIN & FELLOWSHIP OFFERINGS

I'M SORRY.

ATONEMENT - 'COVERING' THE SIN

BURNT, PURIFICATION, & RESTITUTION OFFERINGS

LEVITICUS

GOD GRACIOUSLY PROVIDES
FOR PEOPLE TO LIVE

EXODUS OF ISRAEL

COVENANT AT MT. SINAI

CREATOR & AUTHOR OF LIFE

'SET APART' 'UNIQUE'

GOD IS HOLY

LIFE GODDESS PURITY

8-10 PRIESTS ORDAINED

8-9 MOSES ORDAINS THE PRIESTS

AARON & SONS

10 AARON'S SONS VIOLATE GOD'S HOLINESS... AND DIE

GOD

IMPURITY

DEATH

AN

11-15 RITUAL PURITY

11-15 IMPURITY IS NOT SINFUL... IT'S NORMAL & TEMPORARY.

SEE HOW IT'S NOT SINFUL!

- 1. CONTACT WITH REPRODUCTIVE FLUIDS
- 2. HAVING A SKIN DISEASE
- 3. TOUCHING MOULD
- 4. TOUCHING DEAD BODIES
- 5. EATING IMPURE ANIMALS

ASSOCIATED WITH MORTALITY & THE LOSS OF LIFE

HYGIENE? CULTURAL TABOO?

CULTURAL SYMBOLS TO REMIND ISRAEL THAT GOD'S HOLINESS AFFECTS EVERY PART OF LIFE.

16-17 DAY

MURDERATIONS OFFERING: TO ATONE FOR THE SIN OF ISRAEL

CONSECRATES THE SIN OF ISRAEL

ITUS
 PROVIDES A WAY
 IN HIS PRESENCE



PURITY
 CLEAN LIFE
 PURE



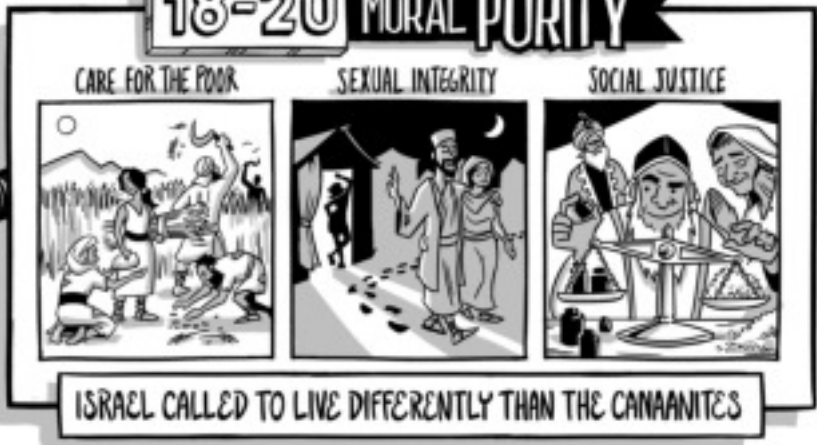
23-25 RITUAL FEASTS



21-22 QUALIFICATIONS FOR PRIESTS



18-20 MORAL PURITY



created by the Bible Project

Book of Leviticus

Slides from Dr. Parke's Teachings

SLIDE 1

The book cover for 'THE BOOK OF LEVITICUS' features a photograph of an open Bible with a white cloth draped over it, set against a dark background.

Book of Leviticus

Old Testament Workshop
Morrison Heights Baptist Church
September 15, 2019

SLIDE 2

OVERVIEW

LEViticus
a. Priests: Aaron's Family
b. Levites

Emphasis

Exodus Getting Israel out of Egypt [PHYSICAL]
Leviticus Getting Egypt out of Israel [SPIRITUAL]
"You shall not do what is done in the land of Egypt where you lived." (18:1)
SEE also Exodus 19:6, "You shall be to Me a holy nation."

A small illustration of a Levite wearing a blue and white robe with gold trim and a turban, holding a golden vessel.

SLIDE 3

THEME

HOLINESS
Chapters 1-16 How can sin be removed so people may become **holy**?
Chapters 17-27 How can people maintain the **holiness** essential to fellowship with a **holy** God?

HOLY: DEFINITION
set apart for a religious purpose [ORIGINAL MEANING]
reserved for—————different than (Is. 55:8-9), pure from

Book of Leviticus

Slides from Dr. Parke's Teachings

SLIDE 4

THEME

* SEE Haggai 2:10-13.

profane

profane

Profane means "common."

HOLY

profane

1. Holiness does not spread.
2. Profane, like a stain, does spread.
3. DEFILEMENT: something holy losing its holiness and becomes profane

SLIDE 5

THEME

SIN threatens HOLINESS. Consequently, God instituted the sacrificial system (chaps. 1-7).

Old Testament Doctrine of Sin

1. Sin: missing the mark or falling short; derived from archery
SEE Romans 3:23.
2. Transgression: breaking the law, rebellion; SEE Romans 4:15.
3. Iniquity: perversion, crookedness

SEE Psalm 51:1-3.


sin

SLIDE 6

THEME

The burnt, sin, and guilt offerings provided atonement for unintentional sin.

DEFINITION: Atonement



Covering

WHY?

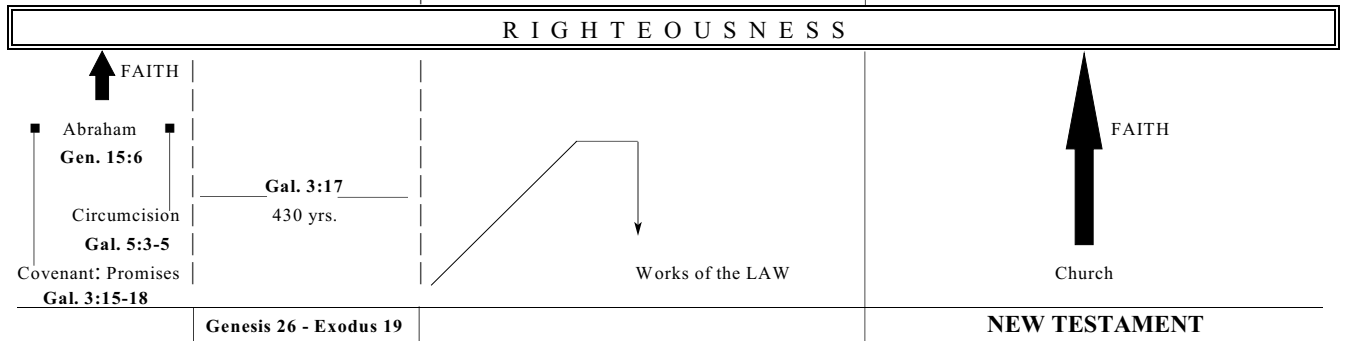
ANSWER: Numbers 15:27-31

Sacrifices in Leviticus

| | PURPOSE | ANIMAL | PROCEDURE | ACTS: OFFERER | ACTS: PRIEST |
|---|--|--|--|--|--|
| Burnt Offering 1:3-17 6:8-13 | Atonement general, unintentional sin | male without blemish from herd or flock <OR> two birds | completely burned | <ul style="list-style-type: none"> bring offering put hands on head slay, skin, and cut in pieces | <ul style="list-style-type: none"> take offering throw blood against altar put pieces on fire wash legs and entrails |
| Sin Offering 4:1-5:13 6:24-30 | Atonement specific, unintentional sin | bull--priest; young bull--nation; male goat--ruler; female goat/sheep--citizen two birds--poor; flour--very poor | <ul style="list-style-type: none"> ① fatty portions burned ② remainder eaten | <ul style="list-style-type: none"> bring offering * Elders act on behalf of nation | <ul style="list-style-type: none"> take offering throw blood against altar burn fat, etc. eat meat <OR> burn meat outside camp if atoning for personal sin |
| Guilt Offering 5:14-6:7 7:1-10 | Atonement unintentional sin that requires restitution | see Sin Offering + restitution | see Sin Offering | <ul style="list-style-type: none"> make restitution FIRST see Sin Offering | see Sin Offering |
| Cereal Offering 2:1-16 6:14-23 | To secure or retain good will | fine flour, cakes, wafers, or firstfruit with frankincense, oil, and salt + animal(s); NO leaven or honey | token burned | <ul style="list-style-type: none"> bring offering take handful | <ul style="list-style-type: none"> burn handful eat remainder |
| Peace Offering 3:1-17 7:11-21, 28-36 Thank Offering Vow Offering Freewill Offering | To render thanks to Yahweh . . . for a blessing received upon completion of a vow from a glad heart | male or female without blemish from herd or flock | <ul style="list-style-type: none"> ① fatty portions burned ② remainder eaten * NOTICE communion nature of each peace offering | <ul style="list-style-type: none"> bring offering put hands on head slay, skin, and cut in pieces eat remainder the same day or the next day | <ul style="list-style-type: none"> take offering throw blood against altar burn fatty portions eat remainder on same day |

The Law in Salvation History

| Before the Law | Under the Law | In Christ |
|---|--|---|
| <p>Sin existed, not imputed. Rom. 2:12; 5:13</p> | <p>Originally "instructive," the LAW as a "tutor," became the standard: providing a knowledge of sin, creating transgression, and imputing sin. Rom. 2:12-19; 3:19-20; 4:15; 5:13, 20; 7:7-12 Gal. 3:19, 23-26</p> <p>The LAW could not fulfill its role. Rom. 7:10; 8:3-4; Gal. 2:21; 3:12, 21</p> <p>Why? The LAW, although holy, spiritual, and good, aroused the urge to sin. Rom. 7:5, 7-16</p> <p>The LAW then became "destructive," condemning the sin that it aroused but could not prevent. Gal. 3:10-14, 5:3-5; Jas. 2:10</p> | <p>Christ, born under the LAW, fulfilled the LAW; then redeemed mankind who, under the LAW, could not escape its curse. Mt. 5:17; Rom. 8:3-4; 10:4; Gal. 3:10-14; 4:4-5</p> <p>Consequently, followers of Christ have been released, having died to the LAW; no longer under the LAW, but under grace. Rom. 6:15; 7:6; Gal. 2:19</p> <p>Furthermore, the LAW has become "instructive" again: teaching who God is and what holiness is; providing knowledge, being a standard, that aids repentance.</p> |



Holy Feasts

From the ESV Study Bible

The Sabbath principle permeates each of these feasts, which are intended to express the divine-human relationship. Each feast requires (1) cessation from ordinary work and (2) dedication to the Lord by means of offerings.

| Feast | Reference | General time of year | Specific time of year | Modern equivalent | Significance |
|------------------|-----------|----------------------|-------------------------------------|----------------------|--|
| Sabbath | 23:3 | Weekly | 7th day | Saturday | Creation |
| Passover* | 23:4–8 | Spring | 14th of first month (Abib) | March/April (Easter) | Salvation |
| Firstfruits | 23:9–14 | Spring | 16th of first month (Abib) | March/April (Easter) | Dedication |
| Weeks | 23:15–21 | Spring | 1st of third month (Sivan) | Pentecost | Dedication |
| Trumpets | 23:23–25 | Fall | 1st of seventh month (Tishri) | September | Solemn assembly; spiritual preparation |
| Day of Atonement | 23:26–32 | Fall | 10th of seventh month (Tishri) | September/October | Redemption |
| Booths | 23:33–36 | Fall | 15th–22nd of seventh month (Tishri) | September/October | Joyful remembrance of the Lord's historic guidance |

*The Feast of Unleavened Bread directly follows Passover, 15th–21st days of the month.