

SESSION 2: MATTHEW

VIDEOS FROM BIBLEPROJECT.COM:

- Overview: Matthew Part 1 (Ch. 1-13)
- Overview: Matthew Part 2 (Ch. 14-28)

RECOMMENDED READINGS FROM THE ESV STUDY BIBLE:

- The Date of Jesus' Crucifixion (pp. 1809–10)
- Reading the Gospels and Acts (pp. 1811–13)
- Introduction to Matthew (pp. 1815–19)
- Jerusalem in the Time of Jesus (pp. 1878–79)

HANDOUT FROM THE BIBLE PROJECT:

- The Gospel According to Matthew Overview Poster

HANDOUTS FROM DR. PARKE:

- Gospel of Matthew - Slides from Dr. Parke's Teaching

HANDOUTS FROM ESV STUDY BIBLE:

- Map: Jesus' Birth and Flight to Egypt
- Chart: The Twelve Apostles
- Chart: The Parables of Jesus
- Chart: Harmony of the Events of Holy Week

Record your attendance, watch videos and download available resources online at morrisonheights.org/introNT

AUTHOR:



30-40 YEARS
OF
ORAL TRADITION

EARLIEST TRADITION
Matthew
SEE 9: 17 & 10: 3



THE GOSPEL
MATTHEW

1. MESSIAH FROM THE LINE OF DAVID

2.



1-3



CONNECT JESUS TO OLD TESTAMENT



4-7

ANNOUNCE GOD'S KINGDOM

SERMON ON THE MOUNT (ch 5-7)

GOD'S RESCUE OPERATION FOR THE WORLD

- CONFRONT EVIL
- RESTORE GOD'S REIGN
- CREATE A NEW FAMILY

HOW TO LIVE IN GOD'S KINGDOM

FULFILL THE TORAH

TRANSFORM HEARTS TO LOVE

8-10

JESUS BRINGS KINGDOM INTO PEOPLE'S LIVES

SENDING THE 12 (ch 10)

OFFER ACCEPTANCE AND REJECTION



11-13

RESPONSES TO JESUS

PARABLES ABOUT THE KINGDOM (ch 13)



MOSES | **JESUS**

- OUT OF EGYPT
- CROSS THE RED SEA
- WILDERNESS FOR 40 YEARS
- RECEIVES LAW FROM MOUNTAIN

- OUT OF EGYPT
- BAPTISM IN THE JORDAN RIVER
- WILDERNESS FOR 40 DAYS
- GIVES LAW FROM MOUNTAIN

JESUS > MOSES

DELIVER FROM SLAVERY

GIVE NEW DIVINE TEACHING

SAVE FROM SIN

INITIATE A NEW COVENANT

26-28

PASSOVER MEAL - NEW MEANING

RETURNS THE STORY OF...

- RESCUE FROM SLAVERY
- DEATH OF PASSOVER LAMB

RESCUE FROM...

- EVIL & SIN
- DEATH OF JESUS

THEY'RE NOT THE MESSIAH!
YOU HAVE BLASPHEMED GOD!

SANHEDRIN (JEWISH LEADERS)

PILATE: HE'S INNOCENT BUT... LET HIM BE CRUCIFIED!

ACCORDING TO THE W

Things to look for

#1 ? LOOK UP OLD TESTAMENT QUOTATIONS (THERE ARE A LOT)

#2 LOOK CLOSELY AT THE PEOPLE WHO ACCEPT JESUS

IRRELIGIOUS & UNIMPORTANT + FAITH = TRANSFORMATION

3. NEW MOSES

GOD -WITH- US

FILL OLD TESTAMENT PROPHETIC PROMISES

BETHLEHEM (TOWN = 2)

WIRMAN BIRTH (TOWN = 7)

Immanuel = GOD WITH US

14-20 DIFFERENT EXPECTATIONS ABOUT THE MESSIAH

THE UPSIDE DOWN KINGDOM (in 15 & 17-20)

- TALK OF SEEKING
- REVENGE VS IMAGINE
- GAIN THE WEALTH BY GIVING IT AWAY

SUFFERING SERVANT (TOWN = 52)

VICTORIOUS! DEFEATS PAGANS!

PETER & MAGGILL

21-25 CLASH OF KINGDOMS

CRITIQUE OF PHARISEES & HYPOCRITES! (in 23-25)

YOU HYPOCRITES!

- ASSERTING AUTHORITY
- SAID TEMPLE AS COMPROMISED BECAUSE OF HYPOCRISY
- OFFENDED
- WANTED TO KILL JESUS

NOT A FAILURE

FULFILLED OLD TESTAMENT PROPHETIC PROMISES

SUFFERING SERVANT (TOWN = 52)

INSTEAD OF JUDGING THEM HE IS JUDGED ON THEIR BEHALF

GREAT COMMISSION

JESUS IS KING OF THE WORLD

TELL ALL NATIONS THE GOOD NEWS

ALL PEOPLE CAN JOIN THE KINGDOM

BE BAPTIZED

TEACH THEM TO OBEY

IN ORDER TO LIVE IN -Immanuel-

1

2

3

4

5

BOOKS OF MOSES (TORAH)

created by the Bible Project

GOSPEL OF MATTHEW

Slides from Dr. Parke's Teachings

SLIDE 1





Gospel of Matthew

NEW TESTAMENT WORKSHOP
MORRISON HEIGHTS BAPTIST CHURCH
AUGUST 30, 2020

SLIDE 2



Overview

AUTHORSHIP
Matthew, also known as Levi, a tax collector (9:9-13)
Father: Alphaeus (Mk. 2:14)

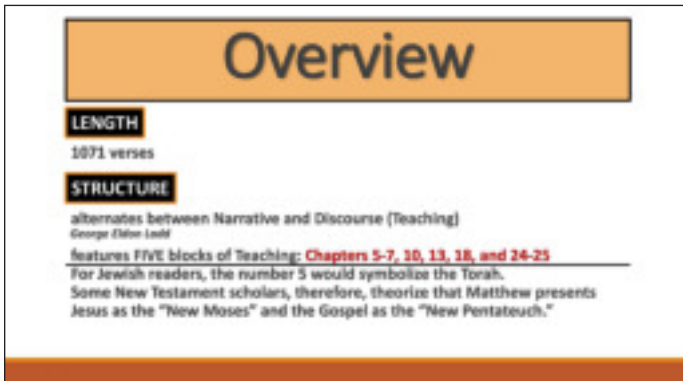
PLACE OF WRITING
Antioch, capital of Syria

DATE OF WRITING
75-100 AD



Wilson's Composite (2002)

SLIDE 3



Overview

LENGTH
1071 verses

STRUCTURE
alternates between Narrative and Discourse (Teaching)
George Eldon Ladd
features FIVE blocks of Teaching: **Chapters 5-7, 10, 13, 18, and 24-25**
For Jewish readers, the number 5 would symbolize the Torah.
Some New Testament scholars, therefore, theorize that Matthew presents Jesus as the "New Moses" and the Gospel as the "New Pentateuch."

GOSPEL OF MATTHEW

Slides from Dr. Parke's Teachings


SLIDE 4

Content

Matthew is a very JEWISH gospel.

- **More Old Testament Quotations Than Any Other Gospel**
62 Passages
- **Genealogy of Jesus (1:1-17)**
traces back to Abraham
- **Title of Jesus: Son of David**
1:1, 20; 9:27; 12:23; 15:22; 20:30-31; 21:9, 15; 22:42
more than any other gospel
- **The noun "righteousness" occurs seven times in Matthew (3:15; 5-6, 10, 20; 6-1, 33; 21:32), more than any other gospel.**

Matthew serves as a fitting transition from the Old Testament (Jewish Scriptures) to the New Testament.



SLIDE 5

Content

PURPOSE: Proposed

- Manual for Church Leaders [Stendahl]
- Jesus is the New Moses; the Gospel is the New Pentateuch [Bacon].
- Christ is the goal of the Old Testament; Christianity is the fulfillment of Judaism [SEE Five Blocks of Teaching].

THEMES

- Presentation of Jesus as Israel's Messiah in Confrontation with Israel's Unbelief
- Jesus is Divine Wisdom (11:19, 25-30; 23:34-39).
- Ecclesiastical Gospel (16:17-19; 18:15-20)

SLIDE 6

Content

UNIQUE MATERIAL: Examples

- Birth and Infancy Narratives (1:1-2:23)
- "Sermon on the Mount" (5:1-7:29)
- Phrase: "Kingdom of Heaven"
- Parables
 - "Sower Among Wheat" (13:24-30), "Hidden Treasure" (13:44), "Costly Pearl" (13:45-46), "Weeds" (13:47-50), "Forgiveness" (18:23-35), "Laborers in the Vineyard" (20:1-16), "Two Sons" (21:28-32), "Marriage Feast" (22:1-14), and "Ten Kingdoms" (25:1-14)
- Death of Judas (27:3-10)
- Guard at Jesus' Tomb (27:62-66)

MIRACLE MATERIAL

144 Verses or 33.4%

GOSPEL OF MATTHEW

Slides from Dr. Parke's Teachings

SLIDE 7



JESUS' BIRTH AND FLIGHT TO EGYPT

As the time drew near for Jesus to be born, a mandatory Roman census made it necessary for Joseph to return to his ancestral home of Bethlehem. There Mary gave birth to Jesus, and later, wise men from the east came to worship him. The wise men's recognition of a new king, however, troubled King Herod and the ruling establishment in Jerusalem, and Herod sought to kill Jesus. Joseph and his family escaped to Egypt and remained there until Herod died. When they returned to Palestine, they settled in the remote district of Galilee, where Jesus grew up in the northern village of Nazareth, to avoid the attention of the rulers in Jerusalem.



THE TWELVE APOSTLES*

Matthew 10:2-4	Mark 3:16-19	Luke 6:14-16	John (various verses)	Acts 1:13
1. Simon, who is called Peter	1. Simon (to whom he gave the name Peter)	1. Simon, whom he named Peter	Simon Peter (1:40-42)	1. Peter
2. Andrew his [Simon Peter's] brother	4. Andrew	2. Andrew his [Simon Peter's] brother	Andrew, Simon Peter's brother (1:40)	4. Andrew
3. James the son of Zebedee	2. James the son of Zebedee	3. James	unnamed son of Zebedee (21:2)	3. James
4. John his [James's] brother	3. John the brother of James	4. John	unnamed son of Zebedee (21:2)	2. John
5. Philip	5. Philip	5. Philip	Philip of Bethsaida (1:43-44)	5. Philip
6. Bartholomew	6. Bartholomew	6. Bartholomew	Nathanael of Cana (1:45-49; 21:2)**	7. Bartholomew
7. Thomas	8. Thomas	8. Thomas	Thomas called the Twin (11:16)	6. Thomas
8. Matthew the tax collector	7. Matthew (Levi, son of Alphaeus, a tax collector, 2:14)	7. Matthew (Levi, tax collector, 5:27)		8. Matthew
9. James the son of Alphaeus	9. James the son of Alphaeus	9. James the son of Alphaeus		9. James the son of Alphaeus
10. Thaddaeus	10. Thaddaeus	11. Judas the son of James	Judas (not Iscariot) (14:22)	11. Judas the son of James
11. Simon the Zealot	11. Simon the Zealot	10. Simon who was called the Zealot		10. Simon the Zealot
12. Judas Iscariot	12. Judas Iscariot	12. Judas Iscariot	Judas the son of Simon Iscariot (6:71)	12. Matthias replaces Judas [who had died] (Acts 1:26)

*Others in the NT are regarded as apostles besides the Twelve, notably James the brother of Jesus (Acts 15:12-21; 1 Cor. 15:7; Gal. 1:19), Paul (Acts 14:4, 14; 1 Cor. 9:1; 15:8-9), and Barnabas (Acts 14:4, 14).

**Nathanael is probably Bartholomew, since he is closely associated with Philip. He is certainly not Levi/Matthew, who already has two names and who was from Capernaum. It is possible but unlikely that he is Thaddeus/Judas or Simon the Zealot.

THE PARABLES OF JESUS

Parable	Matthew	Mark	Luke
The Purpose of the Parables	13:10-17	4:10-12	8:9-10
The Sower	13:1-9, 18-23	4:1-9, 13-20	8:4-8, 11-15
The Weeds	13:24-30, 36-43	4:26-29	
The Mustard Seed	13:31-32	4:30-32	13:18-19
The Leaven	13:33		13:20-21
The Hidden Treasure	13:44		
The Pearl of Great Value	13:45-46		
The Net	13:47-50		
The Lost Sheep	18:10-14		15:3-7
The Unforgiving Servant	18:23-35		
The Two Sons	21:28-32		
The Tenants	21:33-44	12:1-11	20:9-18
The Wedding Feast	22:1-14		14:16-24
The Ten Virgins	25:1-13		
The Talents	25:14-30		19:11-27
The Good Samaritan			10:29-37
The Rich Fool			12:16-21
The Barren Fig Tree			13:6-9
The Wedding Feast			14:7-11
The Lost Coin			15:8-10
The Prodigal Son			15:11-32
The Dishonest Manager			16:1-9
The Rich Man and Lazarus			16:19-31
The Persistent Widow			18:1-8
The Pharisee and the Tax Collector			18:9-14

HARMONY OF THE EVENTS OF HOLY WEEK

Day	Event	Matthew	Mark	Luke	John
Friday/Saturday	Jesus arrives in Bethany				12:1
	Mary anoints Jesus				12:2-8
	Crowd comes to see Jesus				12:9-11
Sunday	Triumphal entry into Jerusalem	21:1-11	11:1-10	19:28-44	12:12-18
	Some Greeks seek Jesus				12:20-36
	Enters temple		11:11		
	Returns to Bethany	21:17	11:11		
Monday	Jesus curses the fig tree	21:18-19	11:12-14		
	Clears the temple	21:12-13	11:15-17	19:45-46	
	Returns to Bethany with the Twelve		11:19		
Tuesday	Disciples see the withered fig tree on the return to Jerusalem	21:20-22	11:20-21		
	Temple controversies in Jerusalem	21:23-23:39	11:27-12:44	20:1-21:4	
	Olivet Discourse on the return to Bethany	24:1-25:46	13:1-37	21:5-36	
Wednesday	Jesus continues daily teaching in the temple			21:37-38	
	Sanhedrin plots to kill Jesus	26:3-5	14:1-2	22:1-2	
Wednesday/Thursday	Preparations for the Passover	26:17-19	14:12-16	22:7-13	
Thursday	Passover meal/Last Supper	26:20-35	14:17-26	22:14-30	
	Upper Room Discourse				13:1-17:26
	Jesus prays in Gethsemane	26:36-46	14:32-42	22:39-46	

Day	Event	Matthew	Mark	Luke	John
Friday	Betrayal and arrest (after midnight?)	26:47-56	14:43-52	22:47-53	18:2-12
	Jewish trial:				
	—before Annas				18:13-24
	—before Caiaphas and part of the Sanhedrin	26:57-75	14:53-72	22:54-65	18:19-24
	—before full Sanhedrin (after sunrise?)	27:1-2	15:1	22:66-71	
	Roman trials:				
	—before Pilate	27:2-14	15:2-5	23:1-5	
	—before Herod			23:6-12	
	—before Pilate	27:15-26	15:6-15	23:13-25	18:28-19:16
	Crucifixion (approx. 9:00 A.M. to 3:00 P.M.)	27:27-54	15:16-39	23:26-49	19:16-37
	Burial (evening)	27:57-61	15:42-47	23:50-54	19:38-42
Sunday	Empty-tomb witnesses	28:1-8	16:1-8	24:1-12	
	Resurrection appearances	28:9-20	16:9-20	24:13-53	20:1-21:25